The Gospel of John: The Cross

John 19:16-28

The Final Verdict (v. 16-22)

- Pilate succumbs to the pressure of the Jewish leadership, handing Jesus over to his guards to be crucified
 - oThe Synoptics report that they beat Jesus nearly to death before having Him carry His own crossbeam to Calvary/Golgotha
- Pilate has a sign made to depict Jesus' sentence: "Jesus of Nazareth, King of the Jews" oIt was typical to have the <u>crime</u> posted as a means of <u>warning</u> onlookers
 - However, there was no crime listed since Jesus was <u>innocent</u>
 - oThe Jewish leaders object, but Pilate does not change it, again, speaking better than he knows

The Seamless Robe (v. 23-24)

- Jesus is stripped <u>naked</u>, the custom for crucifixion
- His garments are <u>divided</u> between the four soldiers guarding Him (sandals, outer tunic, belt, and head-covering)
- His inner tunic was of such high <u>quality</u> that they <u>cast lots</u> over who would get to keep it oJohn points out that this fulfills Scripture (Ps 22:18)

The Entrustment (v. 25-26)

- As His death draws near, Jesus is surrounded by some who knew Him (Mt 27:55-56; Mk 15:40; Lk 23:49), including His <u>aunt</u>, Mary of Clopas, Mary <u>Magdalene</u>, His <u>mother</u>, & the <u>beloved</u> <u>disciple</u> (probably <u>John</u>)
- Jesus entrusts His <u>mother</u> to the care of John
 - OIt may seem strange for Jesus to entrust John rather than His brothers, but...
 - At that time, Jesus' brothers had not <u>believed</u> in Him as <u>Messiah</u> (7:5), and were likely not in <u>Jerusalem</u> since they lived in Capernaum
 - There is reason to believe that John is Jesus' cousin
- Even while dying, Jesus is <u>concerned</u> for His mother's well-being o And <u>faith</u> is more important than <u>biology</u> when it comes to kingdom relationships

So What?

- Jesus' suffering & death were foretold as part of God's plan to save humanity from sin
- Have we put our faith in Him as our Savior, Messiah, & Lord? oIf so, that makes us family

Meditation Verse: Luke 8:21 Good Friday: John 19:16b-27