Ecclesiastes: Work & Wisdom

Ecclesiastes 4

Oppression (v. 1-3)

- Solomon reflects on the oppression he has witnessed in the world oSeeing the system as rigged against the <u>poor</u> by those with <u>power</u>
 - Little has changed in 3000 years
- This reality makes him ponder the <u>value</u> of life • Using <u>hyperbolic</u> language (see Job 3; Jer 20:14–18) • Though earlier he finds hope in God's ultimate <u>justice</u> (3:15c-17)

Wealth (v. 4-8)

- Solomon reflects on how chasing wealth fails to bring <u>satisfaction</u> • Especially when it is based in <u>envy</u> and <u>covetousness</u>
- He then reflects on the two hazards of <u>laziness</u> and <u>over-work</u> oThe lazy person produces <u>nothing</u>
 - And thus "consumes himself"
 - oHe who has too much stresses over what he owns
 - And thus, his possessions own him
- He also reflects on working hard and having no one to share it with oThus, prioritizing <u>wealth</u> and <u>work</u> over <u>people</u>

Friendship (v. 9-12)

- Reflecting on sharing life with (v. 7-8), leads to a reflection on friendship (v. 9-12)
- Friends can make life better, including:
 - 0<u>Work</u> (v. 9)
 - 0<u>Struggles</u> (v. 10)
 - 0<u>Comfort</u> (v. 11)
 - A traveling or war image

oProtection (v. 12)

- Especially when there are <u>three</u>
 - Two friends + <u>God</u>

Position (v. 13-16)

- Even as king, Solomon realizes the vanity of his position
- It is better to be in a position of <u>weakness</u> and be <u>teachable</u> oThan to be in a position of <u>strength</u> but being <u>inflexible</u>
- And someday, the king will be replaced by someone <u>younger</u> o<u>Position</u> is fleeting

So What?

oAre we focusing on things that endure, like God-centered relationships? *Meditation Verse:* Ecclesiastes 4:12